

**2022 Official Rules/Entry of  
Washington BASS Nation**

**Mail to: Justin Campbell 10011 Maple Drive, Pasco, WA 99301 Or Email to:**

[JCampbell3014@gmail.com](mailto:JCampbell3014@gmail.com)

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone( ) - Cell Phone( ) - BASS # \_\_\_\_\_

Email \_\_\_\_\_ Shirt Size \_\_\_\_\_

Boater \_\_\_\_\_ Non Boater \_\_\_\_\_

Brand: Boat \_\_\_\_\_ Motor \_\_\_\_\_ Trolling Motor \_\_\_\_\_

To ensure entry please provide:

Partner's Name \_\_\_\_\_ Club Name \_\_\_\_\_

Required insurance \$300,000 liability

Having aquatinted myself with the rules, I have completed this application and submit it for my entry into the tournament. In signing this application, I hereby agree to be bound by and comply with all tournament rules and regulations. I expressly assume all risks associated with the Tournament and I hereby release Washington BASS the host, sponsors and tournament officials from all claims or injury and/or damage incurred in connection with this Tournament. I hereby grant Washington BASS the unconditional right to use my name, voice, photographic likeness and biographical information and fishing tips and instructions in connection with Washington BASS video/audio production and/or articles and press releases, and I shall not be entitled to receive any royalties or other compensation in connection with such use. I further understand and agree that the Tournament Committee reserves the right to reject my application for any reason. I am currently a member in good standing of the B.A.S.S. Federation Nation and an affiliated chapter of Washington BASS. I agree if I qualify for the Western Divisional Tournament to use during the Divisional any and all "official" products and equipment so specified and provided by Washington BASS.

DATE: \_\_\_\_\_

Signature \_\_\_\_\_

STATE QUALIFIER TOURNAMENT ENTRY FEE

BOATER: **\$200** Includes all 4 tournaments \_\_\_\_\_

NON BOATER: **\$100** includes all 4 tournaments \_\_\_\_\_

Entry Deadline of April 1st – Make checks payable to: Washington State Bass Federation

Entries received after **may** 1<sup>st</sup> will be charged a \$20 Late Fee

AMOUNT PAID \$ \_\_\_\_\_

Option pots to be paid at each tournament cash or blank check please

Tournament Dates: **JULY 16-17TH** | at Tri Cities – Columbia Park by the Blue Bridge

launch (No Off limits)