

2016-17 Official Entry of
Washington BASS Nation High School
MAIL TO: Ken Day 3325 W 23rd Kennewick Wa 99337
Or Email to Ken_d@daycoheating.com

School Name _____

Partner 1 Name _____

Legal guardian Name _____ Phone # _____

Mailing Address _____ **City** _____
State _____ **Zip** _____

Home Phone: Area Code _____ **No.** _____

Cell Number _____ **BASS #** _____

E-mail _____

Shirt Size _____

Partner 2 Name _____

Legal guardian Name _____ Phone # _____

Mailing Address _____ **City** _____
State _____ **Zip** _____

Home Phone: Area Code _____ **No.** _____

Cell Number _____ **BASS #** _____

E-mail _____

Shirt Size _____

Boat captain Name _____

Washington State Boater Education Card # or other state equivalent if born after 1954.

_____ **must have present at tournament.**

Brand: Boat _____ **Motor** _____ **Trolling**
Motor _____

Required insurance \$300,000 liability

Having aquatinted myself and legal guardian with the rules, We have completed this application and submit it for entry into the tournament. In signing this application, We hereby agree to be bound by and comply with all tournament rules and regulations. We expressly assume all risks associated with the Tournament and we hereby release Washington BASS the host, sponsors and tournament officials from all claims or injury and/or damage incurred in connection with this Tournament. We hereby grant Washington BASS the unconditional right to use my name, voice, photographic likeness and biographical information and fishing tips and instructions in connection with Washington BASS video/audio production and/or articles and press releases, and we shall not be entitled to receive any royalties or other compensation in connection with such use. We further understand and agree that the Tournament Committee reserves the right to reject my application for any reason. The participant is currently a member in good standing of the B.A.S.S. Federation Nation and an affiliated chapter of Washington BASS. We agree if participant qualifies for the High school championship Tournament, participant will use any and all "official" products and equipment so specified and provided by Washington BASS.

DATE: _____

Legal Guardian Signature _____

Participant Signature: _____

HIGH SCHOOL TOURNAMENT ENTRY FEE: \$30.00 per team

National dues are required to be paid buy anglers directly to nationals

Entry Deadline of September 23 2016 - Make checks out to Washington State Bass Federation

AMOUNT PAID \$ _____

Tournament Dates: 1st tournament September 24th and 25th at Tri-Cities - Columbia point launch and April 29 - 30 2017 at Potholes. (Based on permit approval)

At Both tournaments there will be a Drivers meeting at 30 min prior to safe light at boat launch, the check in starts at 1 hr prior to launch all anglers must check in or have a authorized member check them in.